

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING  
OF THE MAYOR AND CITY COUNCIL OF  
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **9<sup>th</sup> day of April, 2025**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda for public inspection is available on our website at [www.davidcityne.com](http://www.davidcityne.com) and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 5<sup>th</sup> day of April, 2025.

**AGENDA AS FOLLOWS:**

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| 1. Roll Call;  | _____<br>Mayor Jessica J. Miller               |
| 2. Pledge of Allegiance;   | _____  |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;   | _____<br>Council President Bruce L. Meysenburg |
| 4. Minutes of the March 26 and March 31, 2025 meetings of the Mayor and City Council; *  | _____<br>Council member Jeremy W. Abel         |
| 5. Approval of Claims; *   | _____  |
| 6. Committee and Officer Reports/Butler County Development Board update; *   | _____<br>Council member James L. Angell        |
| 7. Public hearing to consider the application of El Centenario Mexican Grill, LLC, 470 E Street for a Class C Beer, Wine, Distilled Spirits, On and Off Sale Liquor License; | _____<br>Council member Rick L. Holland        |
| 8. Consider approval of the application of El Centenario Mexican Grill, 470 E Street for a Class C Beer, Wine, Distilled Spirits, On and Off Sale Liquor License; *          | _____<br>Council member Kevin E. Woita         |
| 9. Consider Certificate of Payment #25 in the amount of \$75,062.46 to Velocity Constructors Inc. for the 2022 Water Treatment Plant Upgrades; *                             | _____<br>Council member Keith A. Marvin        |
| 10. Consider/approve Pay Application #11 for IES Commercial, Inc. in the amount of \$43,720.67 for the '2023 AGP Substation' project; *                                      | _____<br>City Clerk Tami L. Comte              |

\*Potential Action Item

11. Consider Pay Estimate #13 in the amount of \$423,441.33 to BRB Contractors, Inc. for the Wastewater Treatment Plant Improvement Project; \*
12. Consider Pay Application #3 in the amount of \$368,817.12 to General Excavating, LLC for the 'AGP Trunk Sewer Project'; \*
13. Discuss/Consider the City Reimbursement of the Market Value adjustment to the Fixed Account of the Nationwide Retirement Plan; \*
14. Consider awarding the bid for the David City 7<sup>th</sup> Street Water Main Replacement; \*
15. Consider the Settlement and Release Agreement between the City, JEO and Velocity Constructors; \*
16. Consider requesting an extension to the Subrecipient grant agreement for the Downtown Revitalization Grant; \*
17. Consider the agreement with Southeast Economic Development District to administer the Community and Civic Center Financing Fund (CCCFF) grant; \*
18. Consider the retainer agreement with Joanna Uden with Bromm, Lindahl, Freeman-Caddy & Lausterer, Wahoo, Nebraska; \*
19. Consider the offer of SENDD to do a free Income Survey for the community; \*
20. Consider the application by Ka-Boomer's Enterprises, Inc. to sell permissible fireworks at 1510 4<sup>th</sup> Street; \*
21. Reappointment of a site plan review committee per 2024 Zoning Regulations;\*
22. Discuss the implementation of a journeyman program for linemen; \*
23. Consider authorizing the City, through the Mayor, to terminate the contract with Veenstra and Kimm for engineering services for the AGP Trunk Sewer project and the Wastewater Treatment Plant Improvement Project; \*
24. Consider authorizing the City, through the Mayor, to engage JEO to provide engineering for the AGP Trunk Sewer project and for the Wastewater Treatment Plant Improvement Project; \*
25. Consider closed session for personnel, contracts, or pending litigation (as necessary); \*
26. Adjourn. \*